

For office use only
Date received: _____
Interview Date: _____



## ETC YOUTH LEAD SCHOLARSHIP FORM

### PART I STUDENT INFO:

Read the instructions carefully and send this application back to ETC as soon as possible as spaces are limited. Please note that there are 2 sides to this paper.

Name: \_\_\_\_\_ Age at course start: \_\_\_\_\_

Date of birth: \_\_\_\_\_ E-Mail address(s): \_\_\_\_\_

Home phone: \_\_\_\_\_ Best hours/days to call: \_\_\_\_\_

Guardian work phone: \_\_\_\_\_ Guardian cell phone: \_\_\_\_\_

Student cell phone: \_\_\_\_\_

Student's address (City/State/Zip): \_\_\_\_\_

### II SCHOLARSHIP REQUEST

Due to the limited nature of our scholarship funds, we expect applicants to contribute a portion of the cost. When applying for a scholarship, please indicate the amount that you are able to contribute.

TOTAL COST OF YOUR TRIP \$ \_\_\_\_\_

AMOUNT OF SCHOLARSHIP REQUESTED \$ \_\_\_\_\_

PERSONAL CONTRIBUTION \$ \_\_\_\_\_

### III ESSAY:

Please answer the following questions in an essay and attach to this scholarship form. The essay should be at least one page double-spaced typed or legibly handwritten.

Please explain:

1. Why you want to take a Youth LEAD Course
2. How it fits into your future goals
3. What makes you a unique individual

Please turn this sheet over →

**IV FINANCIAL OUTLINE**

*To be filled out by the parent or legal guardian.*

**TOTAL FAMILY TAXABLE INCOME** \$ \_\_\_\_\_

**TOTAL PUBLIC ASSISTANCE** \$ \_\_\_\_\_

**TOTAL CHILD SUPPORT** \$ \_\_\_\_\_

**TOTAL NON-TAXABLE INCOME** \$ \_\_\_\_\_

**V EXPENSES**

**Please list your major monthly expenses below**

**HOUSE** \$ \_\_\_\_\_

**FOOD** \$ \_\_\_\_\_

**UTILITIES** \$ \_\_\_\_\_

**PHONE** \$ \_\_\_\_\_

**LOANS** \$ \_\_\_\_\_

**EDUCATION (If applicable)** \$ \_\_\_\_\_

**ADDITIONAL EXPENSES** \$ \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_

I, \_\_\_\_\_ (Print Name) undersigned attest that the above financial information is accurate and to the best of my knowledge.

X \_\_\_\_\_ DATE: \_\_\_\_\_  
SIGNATURE OF PARENT/GAURDIAN

**Please submit this paper and direct any questions to:**

**Environmental Traveling Companions  
Alicia Thompson  
Youth LEAD Program Manager  
Fort Mason Center, Building C  
San Francisco, CA 94123**

**Phone: (415) 474-7662 ext. 16  
FAX: (415) 474-3919  
EMAIL: ylp@etctrips.org**